

**JOHN "JACK" CONLON**  
CHAIRMAN, LEGISLATIVE DELEGATE AT-LARGE APPOINTMENT

**EDWARD HOLLAND III**  
COUNTY COMMISSIONER APPOINTMENT

**BRENT HUBER**  
COUNTY COMMISSIONER APPOINTMENT

**COMMISSIONER BOBBY RUCCI**  
COUNTY COMMISSIONER REPRESENTATIVE



**GEORGE O. LYON**  
VICE-CHAIR, LEGISLATIVE DELEGATE AT-LARGE APPOINTMENT

**THOMAS M. EDWARDS**  
CCVFA EXECUTIVE COMMITTEE REPRESENTATIVE

**ABRON "BILL" DEER**  
CCAEMS EXECUTIVE COMMITTEE REPRESENTATIVE

Charles County Government  
P.O. Box 2150, 10425 Audie Lane  
La Plata, Maryland 20646  
Phone: 301-609-3401 \* Fax: 301-609-3410

## *Board of Fire & Rescue Commission*

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### Memorandum

Date: November 9, 2017  
To: Board of Fire and Rescue Commission  
From: Kim Bender, Recording Secretary *KB*  
Subject: Meeting Notice – November 16, 2017

The next scheduled meeting of the Board of Fire and Rescue Commission will convene at 7:00 P.M., Thursday, November 16, 2017 in the Charles County Commissioner's Meeting Room of the Main Government Building, La Plata, Maryland.

**A portion of the meeting may be closed to the public in accordance with Open Meetings Act procedure.**

KMB/kmb