

1 **COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND**

2
3 **2012 Legislative Session**

4 Legislative Day # 5

5
6 **BILL NO. 2012-04**

7
8 **Introduced by: Charles County Commissioners**

9
10 **Campaign Contributions**

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16 **Date introduced:** 02 / 28 / 2012

17
18 **Public Hearing:** 03 / 20 / 2012 @ 5:30 p.m.

19
20 **Commissioners Action:** / /

21
22 **Commissioner Votes:** CQK:____, RC:____, KR:____, DD:____, BR:

23
24 **Pass/Fail:**

25
26 **Effective Date:** / /

27
28
29 **Remarks:**

1 COUNTY COMMISSIONER SHALL APPEND TO THE REQUIRED FINANCIAL
2 DISCLOSURE STATEMENT A LISTING OF ALL CONTRIBUTIONS MADE TO
3 THE CAMPAIGN COMMITTEE OF THE COMMISSIONER OR CANDIDATE.

4 (1) THIS LIST SHALL BE FILED WITH THE FINANCIAL DISCLOSURE
5 STATEMENT. THE INITIAL STATEMENT SHALL COVER ALL
6 CONTRIBUTIONS FOR THE PRIOR TWO (2) YEARS.

7 (2) THEREAFTER EACH ELECTED COMMISSIONER SHALL FILE A NEW
8 CONTRIBUTION DISCLOSURE EVERY SIX (6) MONTHS, DUE ON
9 OCTOBER 30 AND APRIL 30 OF EACH YEAR IN OFFICE.

10 (3) UPON LEAVING OFFICE A COMMISSIONER MUST FILE A REPORT ON
11 CONTRIBUTIONS MADE SINCE THE LAST REPORT. THIS REPORT
12 MUST BE FILED WITHIN NINETY (90) DAYS OF LEAVING OFFICE.

13 (B) CONTENTS

14 EACH LISTING OF CAMPAIGN CONTRIBUTIONS SHALL INCLUDE THE NAME
15 OF THE DONOR, THE AMOUNT OF THE CONTRIBUTION AND THE DATE ON
16 WHICH THE CONTRIBUTION WAS MADE. IF A CONTRIBUTION IS MADE BY A
17 CORPORATION, BUSINESS, PARTNERSHIP, LIMITED LIABILITY COMPANY OR
18 OTHER ENTITY, THE PRINCIPALS OF SUCH ENTITY, IF KNOWN BY THE
19 CANDIDATE OR COMMISSIONER MUST BE REPORTED.

20 (C) THE STATEMENTS OF CONTRIBUTIONS SHALL BE MAINTAINED BY THE
21 COUNTY ATTORNEY AND SHALL BE AVAILABLE FOR VIEWING BY ALL
22 MEMBERS OF THE PUBLIC DURING REASONABLE BUSINESS HOURS.

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24 **SECTION 2.** BE IT FURTHER ENACTED, that this act shall take effect forty-five (45)
25 calendar days after it becomes law.

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ADOPTED this _____ day of 2012.

COUNTY COMMISSIONERS
CHARLES COUNTY, MARYLAND

Candice Quinn Kelly, President

Reuben B. Collins, II, Esq., Vice President

Ken Robinson

Debra M. Davis, Esq.

Bobby Rucci

ATTEST:

Denise Ferguson, Clerk to the Commissioners