

**COUNTY COMMISSIONERS OF CHARLES COUNTY, MARYLAND**  
**RESOLUTION NUMBER 2012-47**

**Charles County 2011 Hazard Mitigation Plan**

**WHEREAS,** Charles County, Maryland is most vulnerable to natural hazards which may result in loss of life and property, economic hardship, and threats to public health and safety; and

**WHEREAS,** Section 322 of the Disaster Mitigation Act of 2000 (DMA 2000) requires state and local governments to develop and submit for approval to the President a mitigation plan that outlines processes for identifying their respective natural hazards, risks, and vulnerabilities; and

**WHEREAS,** Charles County acknowledges the requirements of Section 322 of DMA 2000 to have an approved Hazard Mitigation Plan as a prerequisite to receiving post-disaster Hazard Mitigation Grant Program funds; and

**WHEREAS,** the Charles County 2011 Hazard Mitigation Plan has been developed by the Charles County Department of Emergency Services in cooperation with other county departments, local municipal officials, and the citizens of Charles County; and

**WHEREAS,** a public involvement process consistent with the requirements of DMA 2000 was conducted to develop the Charles County 2011 Hazard Mitigation Plan; and

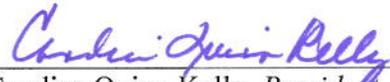
**WHEREAS,** the Charles County 2011 Hazard Mitigation Plan recommends mitigation activities that will reduce losses to life and property affected by both natural hazards that face the County and its municipal governments.

**NOW THEREFORE,** by the County Commissioners of Charles County Maryland, be it **RESOLVED** that:

1. The Charles County 2011 Hazard Mitigation Plan is hereby adopted as the official Hazard Mitigation Plan of the County; and
2. The respective officials and agencies identified in the implementation strategy of the Charles County 2011 Hazard Mitigation Plan are hereby directed to implement the recommended activities assigned to them.

ADOPTED, this 12<sup>th</sup> day of June, 2012.

COUNTY COMMISSIONERS OF  
CHARLES COUNTY, MARYLAND

  
Candice Quinn Kelly, *President*

  
Reuben B. Collins, II, *Vice President*

  
Ken Robinson

  
Debra M. Davis, Esq.

  
Bobby Rucci

ATTEST:

  
Denise Ferguson, Clerk