



**Septic System Pump-Out Reimbursement
 Application**

Instructions:

1. No application fee is required.
2. Select whether the property is located outside or inside the Chesapeake Bay Critical Area Boundary (within 1,000 ft. of tidal waters). Please call if you need assistance in determining this.
3. Attach a copy of the invoice from the pumping company and proof of payment.
4. Return the completed form and receipt copy to: Charles County Department of Planning and Growth Management, Planning Division, P.O. Box 2150, La Plata, MD 20646.
5. The max reimbursement per pump-out is \$187.50, and may not be received more than once every 3 years.
6. For questions related to this application, please call the Planning Division at: 301-645-0540.
7. The County will not pay for additional costs associated with equipment, parts, upgrades, etc.

Name of Property Owner(s) (please print):

Mailing Address:

Address of Subject Property (if different from Mailing Address):

Phone Number:

Email Address:

Property Account Number from Tax Bill (for application tracking purposes only):

Your Charles County Connection...

Planning • Capital Services • Codes, Permits & Inspection Services • Resource & Infrastructure Management

P.O. Box 2150 • 200 Baltimore Street • La Plata, MD 20646 • 301-645-0627 • 301-870-3935

Fax: 301-638-0807 • E-Mail: PGMadmin@CharlesCounty.org

Maryland Relay Service 711 • Relay Service TDD: 1-800-735-2258 • Equal Opportunity County

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1.) For residential properties only:

- a.) _____ 50% reimbursement of pump-out bill for septics not in the Critical Area of Charles County.

- b.) _____ 75% reimbursement of pump-out bill for septics within the Critical Area of Charles County.

Verification Statement: *The information submitted is true and accurate to the best of my knowledge. I furthermore grant to Charles County the right of entry and inspection of the property to verify septic pump-out, if necessary.*

Signature of _____
Property Owner(s) _____ Date: _____

For Office Use Only:

Approved: _____ Denied: _____ Date _____

Explanation: _____

Department of Planning and Growth Management