



Charles County Government
OFFICE OF THE COUNTY ADMINISTRATOR

CHARLES COUNTY COMMISSIONERS

Peter F. Murphy, *President*
 Ken Robinson, *Vice President*
 Debra M. Davis, Esq.
 Amanda M. Stewart, M.Ed.
 Bobby Rucci

Michael D. Mallinoff
County Administrator

Photo of the Week Program
Photo Release Form

I do hereby authorize _____ (photographer) to take photographs of me/my child or my property for promotional and/or educational purposes. I do hereby authorize _____ (photographer) to release the information provided by me for promotional purposes to the Charles County Government for the "Photo of the Week" program.

I hereby state that the released information is freely, willingly, and voluntarily made.

Name					
Address					
City		State		Zip	
Daytime Phone			Evening Phone		

Signature: _____ **Date:** _____

Customer/Individual Comments, Quotes, and/or Statements:

In the event that the person photographed is a minor (under the age of 18), the signature of the parent/guardian is required below:

Signature: _____ **Date:** _____

Printed Name: _____