




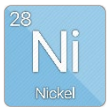
Commissioner Amanda M. Stewart's **Annual**  
**BACK TO SCHOOL**  
**5<sup>th</sup> Annual COMMUNITY FIESTA!**

**Saturday, August 10, 2019 10:30 a.m. to 2 p.m.**

**Sponsorship Levels and Commitment Form**

**YES! We want to be a sponsor for the Back to School Community Fiesta.**

Name \_\_\_\_\_ Title \_\_\_\_\_  
 Company Name \_\_\_\_\_  
 Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

- \_\_\_\_\_ **GOLD**  **Lunch for 500 Value \$1,500**
- \_\_\_\_\_ **PLATINUM**  **300 Meal Coupons/Gift Cards Value \$1,150**
- \_\_\_\_\_ **SILVER**  **50 Stuffed Backpacks Value \$700**
- \_\_\_\_\_ **COPPER**  **Water & Fruit for 500 Value \$400**
- \_\_\_\_\_ **NICKEL**  **Snacks for 400 Value \$250**
- \_\_\_\_\_ **IRON**  **School Supplies for 10 Students Value \$100**
- \_\_\_\_\_ **TITANIUM**  **Door Prizes, Goodie Bag Items or Monetary Donations**

**ATTENTION!**

*For cash donations only, please complete the Receipt for Cash Donations form*



RECEIPT FOR CASH DONATIONS  
CHARLES COUNTY DEPARTMENT OF FISCAL AND ADMINISTRATIVE SERVICES

**Please Print Clearly**

**\*\* Complete this form for cash donations only**

Received From: \_\_\_\_\_

Business/Individual Name: \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Amount of Contribution: \_\_\_\_\_

\_\_\_\_\_ No goods or services were provided in exchange, in whole or in part, for the donation.

\_\_\_\_\_ This donation is to be used at the County's discretion; or

X  This donation is to be used specifically for the following purpose:

This donation is in support of County Commissioner Amanda Stewart's 5<sup>th</sup> Annual Back to School Community Fiesta

Date Received \_\_\_\_\_ Check#: \_\_\_\_\_

Originator Signature: \_\_\_\_\_

Donor Signature: \_\_\_\_\_

Witness Signature: \_\_\_\_\_

Dept/Division: \_\_\_\_\_

- (1) Copy to Donor
- (2) Copy to FAS-Accounting
- (3) Copy to Originator
- (4) Copy to County Attorney's Office